

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ آلِ عِمْرَانَ مَدِينَتُهُ

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ
عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.

Muslim Character Building
& Spiritual Cultivation Group

MAKTABA -E- SALIK

مکتبہ سالک

www.maktabasalik.com

يَا أَيُّهَا الْمُرْسَلُ ۖ قُمْ الْيَلَّ إِلَّا قَلِيلًا ۖ نِصْفَهُ
أَوْ انْقُصْ مِنْهُ قَلِيلًا ۖ أَوْ زِدْ عَلَيْهِ وَرَتِّلِ
الْقُرْآنَ تَرْتِيلًا ۗ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ۖ
إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيْلًا ۗ
إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ۗ وَاذْكُرْ اسْمَ رَبِّكَ
وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ۗ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ
لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ۖ وَاصْبِرْ عَلَىٰ مَا
يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا ۖ وَذَرْنِي وَ
الْمُكذِبِينَ أُولِي النَّعْمَةِ وَمَهْلَهُمْ قَلِيلًا ۖ إِنَّ لَدَيْنَا
أَنْكَالًا وَجَحِيمًا ۖ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا
أَلِيمًا ۗ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ
الْجِبَالُ كَثِيبًا مَهِيلًا ۗ إِنَّا أَرْسَلْنَا إِلَيْكُمْ
رَسُولًا هَ شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ
رَسُولًا ۖ فَعَصَىٰ فِرْعَوْنَ الرَّسُولَ فَاخَذْنَاهُ أَخَذًا
وَبِئْسَ ۖ فَلَكَيفَ تَتَّقُونَ إِنْ كَفَرْتُمْ يَوْمًا
يَجْعَلُ الْوِلْدَانَ شِيبًا ۗ السَّمَاءُ مُنْفَطِرٌ بِهِ ۗ
كَانَ وَعْدُهُ مَفْعُولًا ۖ إِنَّ هَذِهِ تَذْكَرَةٌ ۖ فَمَنْ
شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ۗ إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ
تَقُومُ آذَانَ مِنْ ثَلَاثِي الْيَلِّ وَنِصْفَهُ وَثَلَاثَهُ وَ

طَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَ
 النَّهَارَ ۖ عَلِمَ أَن لَّنْ نَّحْصُوهُ فَتَابَ عَلَيْكُمْ
 فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۗ عَلِمَ أَن سَيَكُونُ
 مِنْكُمْ مَّرْضَىٰ ۖ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ
 يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۖ وَآخَرُونَ يُقَاتِلُونَ
 فِي سَبِيلِ اللَّهِ ۗ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۖ وَأَقِيمُوا
 الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاقْرِضُوا اللَّهَ قَرْضًا حَسَنًا
 وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ نَّجِدُوهُ عِنْدَ
 اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۗ وَاسْتَغْفِرُوا اللَّهَ ۗ
 إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۝

1. 'O the enwrapped one!
2. Stand praying at night except a small portion thereof.
3. Half night or make it a little less than that.
4. Or make it a little more than that and recite Quran slowly and thoughtfully.
5. Undoubtedly, soon We shall be casting on you a weighty word.
6. Undoubtedly, getting up at night is most pressing and the word is pronounced most rightly.
7. Undoubtedly, you have a chain of engagements

during the day.

8. Therefore remember the name of your Lord, and be of Him exclusively leaving all others.

9. He is the Lord of the east and west, there is no god but He, so take Him as Disposer of Affairs.

10. And be patient over what the infidels say and leave them decently.

11. And leave to Me those beliers the rich ones and give them a little time.

12. Undoubtedly, We have heavy fetters and raging fire.

13. And a choking food and a painful torment.

14. On a day when the earth and the mountains shall quake, and the mountains will become heaps of sand flowing.

15. Undoubtedly, We sent towards you a Messenger who is a witness over you, as We sent to Firawn a Messenger.

16. But Firawn disobeyed the Messenger, then We seized him with a severe seizing.

17. Then how you will save yourselves if you disbelieve against a day which will make children old.

18. The sky will be split on account of its grief. The promise of Allah shall be fulfilled.

19. Undoubtedly, this is an admonition, therefore, let him who please take a way unto his Lord.

20. Undoubtedly, your Lord knows that you stand up for prayer sometime for nearby two third of the night, sometime half of the night, sometime a third of the night, and also a party of those who are with you. And Allah estimates the night and the day. He knows that you Muslims cannot count the night, then He turned towards you with His mercy, now recite from Quran as much as is easy for you He knows that soon some of you will fell ill and some others will travel in the earth

seeking the bounty of Allah and some others will be fighting in the way of Allah, so recite Quran what you can, and continue keeping prayer and pay, the poor-due (Zakat) and give a goodly loan to Allah. And whatever good you will send forward for you, you will find it with Allah as better and greater reward. And beg forgiveness from Allah. Undoubtedly, Allah is Forgiving Merciful.

In The Holy Quran there are seven *Ayaats* where Allah (SWT) mentions about " *inviting to all that is good, enjoining what is right, and forbidding what is wrong:* " Al-Imran (The Family of Imran)≥ [3:110][3:114][3:104], At-Tauba (The Repentance)≥ [9:71][9:112], Al-Hajj (The Pilgrimage)≥ [22:41], Luqman (Luqman)≥ [31:17].

Muslim Character Building and Spiritual Cultivation Group system is a grassroots tool for following the commandments. It taps the group member's internal motivation and provides the support needed to grow in the essentials of a Muslim life. This system empowers the common Muslim to do the uncommon work of reproductive disciple making.

The issue of Islamic brotherhood and fraternity was so important in Islam that soon after migrating to Medina, the first important social decree of Prophet Muhammad (s.a.w.) was on the issue of brotherhood. The Apostle (peace and blessings of Allah be upon him) established bonds of brotherhood between the Muhajirin and the Ansar putting them under an agreement and obligation of mutual welfare, benevolence and assistance. Each

Ansari took a Muhajir brother, where the former went so far as to give his Muhajir brother half of whatever he possessed in the form of houses, assets, lands and groves. Such was the enthusiasm of the Ansars to share everything with their brothers-in-faith that they divided everything into two parts to draw lots for allocating their share. In most cases, they tried to give the Muhajirin the fairer portion of their property.

Muslim Character Building and Spiritual Cultivation Group is made up of two to three people, all of them the same gender, who meets weekly for the personal accountability in the areas of their religious growth and development. A group should not grow beyond three but multiply into two groups of two rather than a single group of four. When the fourth person is added to the group, the group should multiply into two groups after two to three weeks, according to the demonstration of sufficient faithfulness to the group.

There is no curriculum or training needed for the group. A personal copy of The Holy Quran is all that is needed. All Ahadith material will be provided as needed.

The first thing the members of the group do at a weekly meeting is to ask one another the seven questions based on *Sura Muzzammil*.

1. *Have you performed Salat Tahajud beside five times prayers?*

2. *Recitation of The Holy Quran was carried out daily?*
3. *Zikr and " Tadabur " sessions were carried out?*
4. *Any issue where you had to consider the will of Allah in making your decision?*
5. *Any issue where you had to show patience ?*
6. *Any "sadaqa" you gave?*
7. *Tasbih for "astaghfar" performed?*

These guide lines have proven very helpful to build the inner and outer aspects of faith. There are, however, other alternatives too. Group members should feel free to adjust the questions to be of most personal benefits. The meeting duration should not be more than 30 minutes a week. The last question of the meeting is; is there someone you need to share next week?

Beside the weekly meeting among group members minimum two biweekly meeting of the groups are held. These biweekly meeting are main source of learning where reading materials, lectures, zikr and questions answers sessions are held.

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